

**EXETER BRITISH MOTORCYCLE CLUB**

**BICTON BOTANICAL GARDENS  
(16 AND 17 JUNE 2018)**

**DETAILS OF ENTRY**

**Date(s) attending: 16<sup>th</sup> YES/NO      17<sup>th</sup> YES/NO**

**Make: ..... Year: ..... Model: .....**

**Reg. No: ..... Name: .....**

**Address: .....**

**..... Post Code: .....**

**Phone numbers: Home ..... Mobile .....**

**Email: .....**

**Any additional information: .....**

**.....**

**Please return this form to Jim Tappin by post, email or at the next club meeting.**

**Bookings or changes to detail can be made after this. But please book ASAP to enable the club to ensure a good display position.**

**More details will be given as soon as the necessary administration has been agreed with the show organisers.**

**File: bictonentry2018**